

**DEPARTMENT OF POSTS  
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,  
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002**

To,

The Director,  
CEPT, Mysore.

No: R&E-20/LGO Exam/2015-16 to 2018 (Con)

Dated at Ranchi the 03.10.2019

Subject: Seeking feedback/comments on provisional answer keys in r/o Paper-II of LDCE/Competitive Examination for the post of PA/SA held on 15.09.2019-reg.


Ref: - Postal Directorate letter no. A-34012/05/2019-DE dated 26.09.2019.

This is regarding Seeking feedback/comments on provisional answer keys in r/o Paper-II of LDCE/Competitive Examination for the post of PA/SA held on 15.09.2019.

I am directed by the Competent Authority to forward a copy of Provisional Answer Key of Paper-II (MCQ only) in respect of LDCE/Competitive Examination for the post of PA/SA held on 15.09.2019 for uploading in the India post Website with the heading **“Seeking feedback/comments from candidates on provisional answer keys in r/o Paper-II of LDCE/Competitive Examination for the post of PA/SA held on 15.09.2019 in Jharkhand Circle.”**

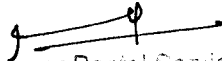
Further, it may be added that the feedback/comments from candidates to be sent through e-mail to [adstaff.jh@indiapost.gov.in](mailto:adstaff.jh@indiapost.gov.in) by 1700 hrs on 07.10.2019 and not by post.

Feedback/comments sent after due date and time will not be entertained.

  
Asstt. Director (Staff)  
O/o the Chief Postmaster General  
Jharkhand Circle Ranchi-834002.

**Provisional Answer Key for LDCE/Competitive examination held on 15.09.2019  
Jharkhand Circle Paper-II**

Set A		Set B		Set C		Set D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
1	B	1	A	1	C	1	B
2	C	2	C	2	D	2	A
3	A	3	B	3	A	3	C
4	D	4	A	4	B	4	D
5	C	5	B	5	C	5	D
6	A	6	C	6	A	6	B
7	D	7	D	7	C	7	B
8	B	8	B	8	B	8	C
9	D	9	D	9	A	9	D
10	C	10	A	10	C	10	A
11	B	11	C	11	D	11	B
12	A	12	D	12	D	12	C
13	B	13	A	13	B	13	A
14	C	14	C	14	B	14	C
15	A	15	B	15	A	15	A
16	A	16	C	16	C	16	A
17	C	17	D	17	B	17	D
18	D	18	C	18	D	18	B
19	B	19	D	19	B	19	C
20	B	20	B	20	C	20	A
21	D	21	C	21	D	21	B
22	C	22	A	22	D	22	C
23	B	23	B	23	A	23	C
24	A	24	C	24	D	24	B
25	C	25	D	25	B	25	D
26	B	26	B	26	C	26	B
27	D	27	B	27	A	27	C
28	C	28	D	28	B	28	D
29	D	29	C	29	C	29	D
30	C	30	A	30	C	30	C

  
 Asstt. Director Postal Services  
 O/o Chief Postmaster General  
 Jharkhand Circle, Ranchi-834001